

**THE DOUBLE HEADED SNAKE**  
**RSS & RSS**  
**Rashtriya Swayamsewak Sangh & Rashtriya Sikh Sangat**

**RSS and Sikhism**

In the December 2001 issue of the Sikh Bulletin we made a brief mention of Akal Purakh Ki Fauj in Amritsar. They provided us with a sampling of multiple-choice questions, 100 on one sheet and 139 on another sheet that Rashtriya Swayamsewak Sangh administered to the High School students in Punjab and awarded them with certificates and cash. In addition to these sets of questions students were also provided with a brief background sketch about RSS circulated under the names of Dr. Aadarshpaul, Dr. Maninder Singh Sarkaria, and Banvir Singh Rana. In this flyer they have a picture of Dr. Hadeqwar (1889-1940) and the following lines attributed to the Tenth Nanak. “ਦੇਹਿ ਸ਼ਿਵਾ ਵਰ ਮੋਹਿ ਇੰਦੁ, ਸੁਭ ਕਰਮਨ ਤੇ ਕਬਹੂੰ ਨਾ ਟਰੋਂ॥” and the claim that it was this quote from Guru Gobind Singh that inspired Dr. Hadeqwar to establish RSS.

Following is a sampling of some of those questions:

ਖ਼ਾਲਸਾ ਸਿਰਜਨਾ ੩੦੦ ਸਾਲਾ ਸਮਾਰੋਹ ਸਮਿਤੀ ਪੰਜਾਬ  
(ਸੰਚਾਲਿਤ-ਰਾਸ਼ਟ੍ਰੀਯ ਸਵੈਸੇਵਕ ਸੰਘ)  
ਪ੍ਰਸ਼ਨ - ਉਤਰ ਰੋਲ ਨੰ .....

੧. ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਨੇ ਪੰਡਿਤ ਸ਼ਿਵਦਤ ਨੂੰ ਕਿਸ ਰੂਪ ਵਿੱਚ ਦਰਸ਼ਨ ਦਿੱਤੇ?  
(ੳ) ਹਰੀ, (ਅ) ਭਗਵਾਨ ਸ਼੍ਰੀ ਰਾਮ, (ੲ) ਭਗਵਾਨ ਸ਼੍ਰੀ ਕ੍ਰਿਸ਼ਨ, (ਸ) ਸ਼ਿਵਾ ਜੀ
੨. ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਵਿਚ ਸਭ ਤੋਂ ਜਿਆਦਾ ਕਿਸ ਸ਼ਬਦ ਦੀ ਵਰਤੋਂ ਕੀਤੀ ਗਈ ਹੈ?  
(ੳ) ਹਰਿ, (ਅ) ਗੋਬਿੰਦ, (ੲ) ਠਾਕੁਰ, (ਸ) ਕ੍ਰਿਸ਼ਨ
੩. ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਵਿਚ “ਰਾਮ” ਨਾਮ ਕਿੰਨੀ ਵਾਰੀ ਆਇਆ ਹੈ?  
(ੳ) 61 ਵਾਰ, (ਅ) 2533 ਵਾਰ, (ੲ) 8344 ਵਾਰ, (ਸ) 52 ਵਾਰ
੪. ਰਾਮ ਜਨਮ ਭੂਮੀ ਦੀ ਮੁਕਤੀ ਲਈ ਕਿਹੜੇ ਗੁਰੂ ਜੀ ਨੇ ਸੈਨਾ ਭੇਜੀ ਸੀ?  
(ੳ) ਗੁਰੂ ਹਰਗੋਬਿੰਦ, (ਅ) ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ, (ੲ) ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ, (ਸ) ਗੁਰੂ ਅਰਜਨ ਦੇਵ
੫. ਡਾ: ਹੇਡਗਵਾਰ ਜੀ ਦਾ ਜੀਵਨ ਕਾਲ ਕੀ ਸੀ?  
(ੳ) ੧੮੯੯-੧੯੪੦, (ਅ) ੧੮੮੫-੧੯੪੦, (ੲ) ੧੮੮੯-੧੯੪੦, (ਸ) ਕੋਈ ਨਹੀ
੬. ਆਰ: ਐਸ: ਐਸ: ਵਿਸ਼ਵ ਦਾ ਸਭ ਤੋਂ ਵੱਡਾ ..... ਹੈ।  
(ੳ) ਸਰਕਾਰੀ ਸੰਗਠਨ, (ਅ) ਅਰਧ ਸਰਕਾਰੀ ਸੰਗਠਨ, (ੲ) ਸ਼ਵੈਸੇਵੀ ਸੰਗਠਨ, (ਸ) ਗੈਰ ਸਰਕਾਰੀ ਸੰਗਠਨ
੭. ਖ਼ਾਲਸਾ ਪੰਥ ਦੀ ਸਥਾਪਨਾ ਦੇ ਕਿੰਨੇ ਸਾਲਾਂ ਬਾਅਦ ਰਾਸ਼ਟ੍ਰੀਯ ਸੁਵੈਸੇਵਕ ਸੰਘ (ਆਰ: ਐਸ: ਐਸ:) ਦੀ ਸਥਾਪਨਾ ਕੀਤੀ ਹੋਈ ਸੀ?  
(ੳ) 226, (ਅ) 250, (ੲ) 221, (ਸ) 236
੮. ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਦੇ ਪੂਰਵ ਜਨਮ ਦਾ ਕੀ ਨਾਮ ਸੀ?  
(ੳ) ਦੁਸਟ ਦਮਨ, (ਅ) ਗੋਬਿੰਦ ਰਾਏ, (ੲ) ਗੋਬਿੰਦ ਸਿੰਘ

੯. ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਦੀਆਂ ਕਿੰਨੀਆਂ ਪਤਨੀਆਂ ਸਨ?

(ੳ) 1, (ਅ) 2, (ੲ) 3

**Now please pay attention to question number 9. The correct answer according to RSS is (ੲ) i.e. Guru Gobind Singh had three wives.**

**This is a big lie.**

**Only two types of individuals would hold the view that Sikh Gurus had multiple wives:**

- 1. Idiot Sikhs who have failed to understand their Gurbani and;**
- 2. Those enemies of Sikhi who are hell bent on discrediting the Gurus.**

Hari Ram Gupta in his History of The Sikhs writes:

Bahadur Shah invited the Guru to meet him at Agra. Sahib Devi pressed to accompany him and the Guru took leave of Sundari who wished to stay at Delhi. This was their last meeting. Guru Gobind Singh had stayed at Delhi for about a month. He then left for Agra and visited Mathura and Brindaban on the way. He established his camp 12 kms from Agra and 6 kms from Bahadur Shah's camp...

A newsletter of the court of Bahadur Shah dated July 24, 1707 says: "Gobind Nanaki, according to orders, fully armed, interviewed the Emperor and offered one hundred gold coins. He was granted a robe of honour and a jeweled padak and was given congee."

**Another present of costly clothes, jewelry and ornaments to the value of one lakh of rupees was granted for Mata Sundari, and sent to Delhi?**

**In nut shell Jeeto and Sundari referred to the same person, former birth name at her parents' house and latter after the marriage at her in laws. Sahib Devi was no different than any other devoted Sikh of the Guru. In the so called 'Sikh' literature produced by the enemies of Sikhi Guru Gobind Singh is not the only one associated with multiple wives.**

\*\*\*\*\*

### **WHERE DO RSS FUNDS COME FROM?**

Times News Network [Wednesday, November 20, 2002 10:52:45 PM]>

[From the January 2003 Sikh Bulletin]

NEW DELHI: For the last 13 years, the India Development and Relief Fund (IDRF), a US-based charity has reportedly misused American corporate philanthropy to fund RSS-affiliated organisations here. For instance, the IDRF obtained vast sums from CISCO, a leading technology company in the US with a substantial number of NRIs on its rolls by saying its activities are "secular" since company rules explicitly prohibit donations to organisations of a "religious" nature. These are some of the findings presented in a 91-page report by The Campaign to Stop Funding Hate (TCTSFH), a coalition of professionals, students, workers, artists and intellectuals. In the first phase of its campaign, "Project Saffron Dollar", the TCTSFH

plans to write to large American corporates to guard against funding the IDRf, Biju Mathew, a spokesman for the TCTSFH said. The report, explaining the dynamics of IDRf's corporate funding, says that as professional Indian migration to the US boomed over the last decade, especially in the software sector, **Sangh** operatives in large hi-tech firms with liberal giving policies worked to put IDRf on the corporations' list of grantees. They then pushed IDRf as the best and only way to provide funding for development and relief work in India, resulting in other unsuspecting employees, as well as the corporation itself to **fund the Sangh in India**. **RSS spokesperson Ram Madhav**, when contacted, said: "There is no specific organisation which collects funds for the RSS. However, certain projects run by RSS-affiliated organisations do get money from NRIs for specific projects such as the Ekal Vidyalaya scheme (one-teacher schools run in tribal areas). This organisation (that you have mentioned) may have given some money, too. I have not heard much about it." The TCTSFH report says that though the IDRf claims to be a non-sectarian, non-political charity that funds development and relief work in India, **the IDRf filed a tax document (at its inception in 1989) with the Internal Revenue Service of the US Federal government, identifying nine organisations as a representative sample of organisations it would support. All nine were Sangh organisations.** The report also says that 82 per cent of IDRf's funds go to Sangh organisations. It documents the fact **that 70 per cent of the monies are used for "hinduization/tribal/education" work, largely with the view to spreading the Hindutva ideology among tribals.** Less than 20 per cent is used in "development and relief" activities, but the report concludes that since there is a sectarian slant to how the relief money is disbursed, these are sectarian funds, too.

<http://timesofindia.indiatimes.com/cms.dll/html/comp/articleshow?artid=28895>

\*\*\*\*\*

### **RSS HAD SECRET MEETINGS WITH SIKH HARDLINERS**

New Delhi, March 14, 2005

[From Sikh Bulletin April 2005]

Before the Akali-BJP combine took power in Punjab in 1998, the RSS began a dialogue with Sikh hardliners to understand their mindset and to checkmate the recurrence of the turmoil in the state, according to an RSS report. The **Akali leadership, it says, dissociated itself from Sikh militants, but the RSS acted aggressively on a "long-term perspective", before and during the Akali-BJP rule in Punjab to woo the community hurt by more than a decade of unrest.** A documented RSS report talks of the sangh's moves at understanding the Sikh psyche and ideas that led to the demand for "Khalistan".

**The Sangh Parivar first held a meeting with those who mattered a great deal in Damdami Taksal of Sant Jarnail Singh Bhinderanwale in 1998,** the report said. RSS chief Sudarshan had voiced reservations at the meeting over some "provocative" pictures in the taksal's yearly diary in 1998. The documents, however, describe the meeting as a successful beginning of the RSS dialogue with the Sikh militants as the taksal leaders not only agreed to withdraw the diary, but also agreed to hold regular interaction with the RSS chief.

The RSS initiative was taken by **Mr Rulda Singh**, founder and member of the Shiromani Samiti of the **Rashtriya Sikh Sangat**. **He claims to have received religious education from Damdami Taksal when Sant Kartar Singh was its chief and Sant Bhinderanwale was one of its students**. The meetings, denied by taksal leaders stoutly, were, however, secret at that time. Even now when contacted, the taksal dubbed RSS documents an attempt to “bring discredit to the seat headed once by Sikh martyr Baba Deep Singh of the 18th century”.

**With Mr Rulda Singh in the forefront, the documents say, the RSS leaders held a series of meetings with Sant Samaj leaders, including Baba Sarabjot Singh Bedi, a former Akal Takht Jathedar, senior Akali leader and several "sants" of various deras and sects in Punjab**. A series of interactions culminated in **a bigger session at Mehta Chowk on December 26, 1999**, which was attended by top Sikh religious leaders and RSS leaders, including a Governor of a Northeastern state and RSS chief Sudarshan, the papers reveal.

On the basis of inputs from the meetings, punctuated with discussions with Sikh scholars over two years, the RSS finalized a 14-point agenda on Sikh grudges and demands in the session, which it agreed to take up with the BJP-led NDA government at the Centre and at the state level also. ***Mr Parkash Singh Badal, sources said, was not inclined to take up any of these issues fearing that the release of TADA detainees could lead to the resurgence of militancy and may demoralize the police and the paramilitary forces whose “heavy anti-insurgency measures succeeded in suppressing the ‘Khalistan’ movement”.***

***At one juncture, persuaded by the RSS, Mr Advani was ready to resolve Sikh prisoners’ cases when Mr Badal opposed it and even approached the then Prime Minister Atal Bihari Vajpayee with a plea that “such a move would create difficulties for me to rule”, sources said.***

In a document circulated among Sikh scholars, the RSS claims credit for getting Sikh prisoners under TADA in UP released, securing second language status to Punjabi in Delhi, Haryana and Himachal Pradesh and according of ownership rights to Sikh farmers in UP. — UNI

**[It is clear here that RSS literally ended up owning Damdami Taksal; even to the extent of making Damdami Taksal Chief become a publicly bold faced liar by denying the death of Bhindranwale. With leaders like Shri Parkash ‘Chand’ Badal Sikhs don't need enemies. It is his control of SGPC bank book which is keeping him in power. Hardev Singh Shergill, Editor.]**

\*\*\*\*\*